Official Programme
Eleventh Convention
of the
Luther League
of America

Baltimore, Maryland
Tuesday, Wednesday and Thursday
September 22, 23 and 24, 1914

OFFICIAL PROGRAMME

"Of the Church, By the Church, For the Church."

THE ELEVENTH CONVENTION

: : : OF THE : : :

Luther League of America

BALTIMORE, MARYLAND
TUESDAY, WEDNESDAY, THURSDAY
September 22, 23 and 24, 1914

CONVENTION THEME

"DOERS OF THE WORD"

AUGSBURG CONFESSION

ARTICLE XX. OF GOOD WORKS

Our writers are falsely accused of prohibiting good works. For their writings on the Ten Commandments and other similar subjects show that they have given good instruction concerning all the different situations and duties of life, and taught what kinds of life, in any particular calling, are pleasing to God. Concerning these things preachers formerly taught very little, but urged certain puerile and unnecessary works, such as certain holy days, fasts, brotherhoods, pilgrimages, worship of saints, rosaries, monastic vows, etc. These useless works, our adversaries, having been admonished, now unlearn, and no longer teach as formerly. Moreover, they now begin to make mention of faith, about which formerly there was a marvelous silence observed. They now teach that we are not justified by works alone but conjoin faith and works, and maintain that we are justified by faith and works. This doctrine is more tolerable than the former, and can impart more consolation to the mind than their old doctrine. Inasmuch, then, as the doctrine concerning faith, which should be regarded as the principal one in the church, had so long been unknown; as all must confess, that concerning the righteousness of faith, the most profound silence reigned in their sermons, and the doctrine concerning works alone was discussed in the churches; our divines have admonished the churches as follows:

First, that our works cannot reconcile God, or merit the remission of sins, and grace, and justification; but this we obtain only by faith, when we believe that we are received into favor, for Christ's sake, who alone is appointed our mediator and propitiatory sacrifice, by whom the Father can be reconciled. He, therefore, who expects to merit grace by his works, casts contempt on the merits and grace of Christ, and is seeking the way to God in his own strength, without Christ; though Christ has said of Himself, "I am the way, the truth and the life." This doctrine concerning faith is incessantly inculcated by the apostle Paul (Ephes. II), "Ye are saved by grace, through faith, and that not of yourselves; it is the gift of God, not of works," etc. And lest any one should cavil at our interpretation as new, this whole matter is supported by the testimony of the fathers; for Augustine, in many volumes, defends grace and the righteousness of faith against the merit of good works. And Ambrose, on the calling of the Gentiles, etc., inculcates the same doctrine; for thus he says, concerning the calling of the Gentiles: "Redemption by the blood of Christ would be of little value, nor would the honor of human works be subordinated to the mercy of God, if justification, which is of grace, were merited by previous works, so as to be not the gift of him that bestow it, but the reward of him that earned it." But although this doctrine is despised by the inexperienced, the consciences of the pious and timid find it a source of much consolation, for they cannot attain peace of conscience by any works, but by faith alone, when they confidently believe that, for Christ's sake, they have a reconciled God. Thus Paul teaches us (Rom. V), "Being justified by faith, we have peace with God." This whole doctrine must be referred to the conflict of a terrified, conscience alarmed sinner, nor can it be otherwise understood. Hence the inexperienced and worldly minded are much mistaken who vainly imagine that the righteousness of the Christian is nothing else than what in common life and in the language of philosophy is termed morality.

Formerly the consciences of men were harassed by the doctrine of works, nor did they hear any consolation from the Gospel. Some conscience drove into deserts and into monasteries, hoping there to merit the divine favor by a monastic life. Others invented other kinds of works to merit grace, and make satisfaction for their sins. There was therefore the greatest necessity to teach and set forth anew this doctrine concerning faith in Christ, in order that fearful consciences might find consolation and know that justification and the remission of sins are obtained by faith in Christ. The people are also now instructed that the word faith does not signify a mere historical belief, such as wicked men and devils have, but signified the faith which believes not only the history, but also the effect of the history, namely, the article of the remission of sins, namely, that through Christ we have grace, righteousness and remission of sins.

Now, he who knows that the Father is reconciled to him through Christ has a true knowledge of God, trusts in His providence and calls upon His name; in fine, he is not without God, as the Gentiles are, for the devils and wicked men cannot believe this article concerning the remission of sins, but they hate God as an enemy, do not call upon His name nor expect anything good at His hands. Augustine also thus admonishes and teaches the reader that in the Scripture this word faith does not signify knowledge, such as the wicked possess, but that confidence or trust by which alarmed sinners are comforted and lifted up. We moreover teach that it is necessary to perform good works, not because we expect to merit grace by them, but because it is the will of God. Pardon of sins and grace are obtained by faith only. And because the Holy Spirit is received by faith, our hearts are now renovated and new affections produced that they are able to bring forth good works. Accordingly, Ambrose states, faith is the source of a good will and an upright life, for the powers of man, without the Holy Spirit, are full of sinful affections and too feeble to perform works that are good in the sight of God. They are, moreover, under the influence of Satan, who urges men to various sins and impious opinions and open crimes, as may be seen in the examples of the philosophers who, though they endeavored to lead moral lives, failed to accomplish their designs and were guilty of many notorious crimes. Such is the weakness of man when he undertakes to govern himself by his own strength without faith and the Holy Spirit.

From all this it is manifest that our doctrine, instead of being charged with prohibiting good works, ought much rather to be commended for teaching the manner in which truly good works can be performed, for without faith human nature is incapable of performing the duty either of the first or second table. Without faith, man does not call upon God, nor expect anything from Him, nor bear the cross, but seeks help from men and reposes on human aid. Hence when faith and confidence in God are wanting, all evil desires and human counsels reign in the heart; wherefore Christ also says, "Without me ye can do nothing" (John XV); and the church sings, "Without Thy favor there is nothing good in man."

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to be held in Baltimore, Md., September 22, 23 and 24, 1914

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Convention Church

St. Mark's Evangelical Lutheran Church

Rev. W. H. Dunbar, D. D., Pastor

PARTICULAR NOTICE.

Registration and reception of delegates and visitors at Convention headquarters.

The Convention is a delegate body. Delegates should present their credentials upon arriving to the credential committee, Mr. Paul B. Mattice, chairman.

The hours for the Convention are 9.00 a. m. to 11.30 a. m. and 2.00 to 5.00 p. m. except Wednesday, when the afternoon session will begin at 1.30 o'clock and adjournment will be had at 3.30 p. m.

Papers are limited to fifteen minutes. Discussion of papers are limited to fifteen minutes. Addresses are limited to twenty minutes. These allowances of time, with devotional services and music, make a full programme. Essayists and speakers have been requested to observe these time limits. The presiding officer has been directed to enforce this standing regulation of the Convention.

The evening meetings will begin at 8.00 o'clock. Ushers will not conduct any persons to seats during any number on the programme. At the Grand Rally ticket holders must be in their seats by 8.00 o'clock. After 8.00 o'clock the seats will be thrown open to the general public. Persons obliged to leave the hall before the conclusion of the programme of the Grand Rally are requested to do so between and not during the performance of any number or before the final number on the programme. This rule will apply also to the opening session and to the Wednesday evening session.

Delegates are requested not to talk in the audience room during the reading of a paper or the delivering of an address. Kindly step outside into the vestibule if you desire to talk.

All notices for the chair should be handed to the presiding officer a half hour before adjournment. Promiscuous announcements from the floor are not allowed. All announcements except those of the pastor of the Convention Church or announcements of the local general committee should be written out and handed to the presiding officer.

Lost articles should be inquired for at the Bureau of Information.

Telegrams, in case any are received, will be announced immediately from the chair upon their reception.

All hymns used in this programme are from the Luther League Hymnal.

Luther League supplies and badges are on sale in one of the rooms of the Church. Leave your subscriptions there for the LUTHER LEAGUE REVIEW, the Topics, and the Junior Topics, the official publications of the Luther League of America. Special Convention copies of the Convention number of the LUTHER LEAGUE REVIEW can be secured at five cents per copy by leaving your order with those in charge of the Luther League supplies. Order at once if you wish a full report of the proceedings of this Convention. Supply department only open before and at the close of each session of the Convention.

Organ and piano used at "The Lyric" loaned by Kranz-Smith Piano Company, Baltimore.

Programme 1914

First Session

Tuesday Evening, September 22, at 8 o'Clock

ST. MARK'S CHURCH.

Rev. W. H. Dunbar, D. D., Pastor

Wm. C. Stoever, Litt. D., President of the Luther League of America, Presiding.

CHOIR.

Mrs. Otto Hempel, Miss Elma Weikart, Sopranos.
Miss Adele Schaefer, Contralto. Mr. Harry A. Neu, Tenor.
Mr. Charles N. Parrish, Baritone.
Mr. Robert Jones, Choir Director and Organist.

PRELUDE—*"Adoration"* ..... *Borowski*

HYMN 43—*"Now Thank We All Our God."*

PSALM 95 AND GLORIA PATRI.

SCRIPTURE LESSON—Matthew 7:21-29.

PRAYER.

ANTHEM—*"Festival Te Deum"* .....*Buck*

ADDRESSES OF WELCOME: Mayor James H. Preston.
Mr. Carl M. Distler. Rev. Henry Manken.

RESPONSE:
Hon. E. F. Eilert, Chairman Executive Com., New York.

HYMN 51—*"O Worship the King All Glorious Above."*

KEYNOTE ADDRESS: "The Church, the Cohesive Force in Human Society."

William A. Granville, Ph. D., LL. D., President of Pennsylvania College, Gettysburg, Pa.

ANTHEM—*"Jerusalem."* ..... *Gounod*
Mrs. Hempel and Choir.

PRESIDENT'S BIENNIAL ADDRESS:
William C. Stoever, Litt. D., Philadelphia.

HYMN 27—*"Saviour, Again to Thy Dear Name."*

ANNOUNCEMENTS.

LORD'S PRAYER AND BENEDICTION.

POSTLUDE—*"Marche Pontificale"* ..... *Lemmens*

Second Session

Wednesday Morning, September 23, at 9 o'Clock

CONVENTION THEME:
"Doers of the Word."

DEVOTIONAL SERVICES.

ORGAN PRELUDE.

HYMN 1—*"Awake My Soul."*

MORNING SERVICE, BOOK OF WORSHIP.

SCRIPTURE LESSON—Jas. 1:22-27.

CORNET SOLO—*"The Lost Chord"*.....*Sullivan*
Mr. Raymond Feldman.

SERMON:

"Christ's Social Touch of the World," Jno. 12:2, 4:20.
Rev. Paul W. Roth, Lutheran Hospital and Deaconess Motherhouse, Milwaukee, Wis.

BUSINESS SESSION—9.45 A. M.

HYMN 188—*"All Hail the Pow'r of Jesus' Name."*

REPORTS—Treasurer, Statistical Secretary, Finance Committee.

DUET—*"Seek Ye the Lord"*.....*Lansing*
Miss Alice Walters, Soprano.
Miss Anita Feldhaus, Contralto.

PAPER—"The Purpose of Christian Social Service."
Mr. Charles J. Driever, Chicago, Ill.

DISCUSSION OF PAPER—Limited to 15 minutes.

HYMN 197—*"Beautiful Saviour, King of Creation."*

ADJOURNMENT—11.30 A. M.

ANNOUNCEMENTS.

PRAYER AND BENEDICTION.

POSTLUDE.

Third Session

Wednesday Afternoon, September 23, at 1.30 o'Clock

DEVOTIONAL SERVICES.

ORGAN PRELUDE.

HYMN 4—*"Now that the Sun Is Beaming Bright."*

SCRIPTURE LESSON—Luke 14:25-33.

PRAYER.

HYMN 196—*"O Saviour, Precious Saviour."*

BUSINESS SESSION—1.45 P. M.

ADDRESS—"The Social Duty of the Modern Church."
Rev. Ambrose Hering, Philadelphia.

2.10 P. M.—TENOR SOLO: *"Great Peace Have They"*
Mr. Edgar T. Paul.

REPORTS OF COMMITTEES—Executive, Literature, Topics, Publication.

BUSINESS.

PAPER—"The Church's Duty Toward the Poor."
Miss Annette Kaehler, Buffalo, N. Y.

DISCUSSION OF PAPER—Limited to 15 minutes.

HYMN 204—*"The Church's One Foundation."*

ANNOUNCEMENTS.

PRAYER AND BENEDICTION.

POSTLUDE.

RECEPTION AT MOTHERHOUSE

Visit and Reception of Delegates and Visitors to the Convention at the Lutheran Deaconess Motherhouse, from four to six o'clock.

Fourth Session

Wednesday Evening, September 23, at 8 o'Clock

LYRIC THEATRE.

CONVENTION CHORUS.

Mr. Edgar T. Paul, Director.

Miss Elizabeth Slagle, Organist. Miss Helen M. Stegman, Pianist.

PRELUDE.

ANTHEM—*"He Watching Over Israel,"* from "Elijah."
Convention Chorus.

HYMN 241—*"Hark! Hark! My Soul! Angelic Songs are Swelling."*

PSALM 23 AND GLORIA PATRI.

SCRIPTURE LESSON—Matthew 6:24-34.

HYMN 215—*"Hark, the Song of Jubilee."*

PRAYER.

ANTHEM—*"The Woods and Every Sweet Smelling Tree."*
Miss Sara Williams and Convention Chorus.

ADDRESS—"The Lutheran Church and the Masses."
Hon. George Beneke, Wheeling, W. Va.

SOLO—*"Thee Will I Love, My Strength, My Power."*
Miss Sara Williams.

THE DRAMA OF THE REFORMATION.

Cast of Characters.

The Emperor	Rev. W. H. Dunbar, D. D.
The Elector	Rev. Foster U. Gift
The Cardinal	Rev. G. Albert Getty
Luther	Rev. A. O. Mullen
Spalatin	Rev. Harry D. Newcomer
Errich	Rev. Henry Manken, Jr.
Knight George	Rev. Frederick W. Meyer
Albert	Rev. N. G. Philippy
Melanchthon	Rev. J. William McCauley

HYMN 20—*"Come, Thou Almighty King."*

DOXOLOGY AND BENEDICTION.

POSTLUDE.

Fifth Session

Thursday Morning, September 24, at 9 o'Clock

Devotional Services.

Organ Prelude.

Psalm 122 and Gloria Patri.

Scripture Lesson—Mark 10:32-45.

Prayer.

Hymn 59—*"Holy, Holy, Holy, Lord God Almighty."*

Sermon:
"Religion the Key to Social Redemption," 1. Jno. 3:16-17.
Rev. Harlan K. Fenner, D. D., Louisville, Ky.

Business Session—9.45 A. M.

Hymn 216—*"The Morning Light is Breaking."*

Address—"Christian Social Service, the Agency for Reform in the Community."
Rev. F. K. Fretz, Ph. D., Easton, Pa.

Soprano Solo—*"The Better Land"*.....*Cowen*
Miss Alice Walters.

Paper—"Instruction of Youth in Religion."
Prof. Rev. A. R. Wentz, Pennsylvania College, Gettysburg, Pa.

Discussion of Paper—Limited to 15 minutes.

10.45 A. M.—Miscellaneous Business.

Hymn 208—*"I Love Thy Zion, Lord."*

Adjournment—11.30 A. M.

Announcements.

Prayer and Benediction.

Postlude.

Sixth Session

Thursday Afternoon, September 24, at 2 o'Clock

DEVOTIONAL SERVICES.

ORGAN PRELUDE.

HYMN 49—*"Come, Sound His Praise Abroad."*

SCRIPTURE—Matthew 20:1-16.

PRAYER.

HYMN 105—*"My Faith Looks Up to Thee."*

BUSINESS SESSION—2.15 P. M.

PAPER—"Lutheran Contribution to Christian Sociology."
Rev. W. A. Lambert, South Bethlehem, Penn.

DISCUSSION OF PAPER—Limited to 15 minutes.

2.45 P. M.—CONTRALTO SOLO:
"My Redeemer and My Lord".....*Dudley Buck*
Miss Anita Feldhaus.

ADDRESS—"The Church, the Conservator of the Social Order."
Mr. Clinton A. Rockwell, Utica, N. Y.

3.15 P. M.—JUNIOR LUTHER LEAGUE.

PAPER—"The Teacher, the Child, the Book."
Mr. Raymond W. Pullman, Washington, D. C.

REPORT OF COMMITTEE ON BOYS' WORK.
Rev. A. T. Michler, Lebanon, Penn.

DISCUSSION OF JUNIOR LUTHER LEAGUE WORK.

4.15—HYMN 227—*"Work, for the Night is Coming."*

FINAL BUSINESS—Election of Officers.

HYMN 210—*"Blest Be the Tie that Binds."*

ADJOURNMENT—5 P. M.

ANNOUNCEMENTS.

PRAYER AND BENEDICTION.

POSTLUDE.

Seventh Session

Thursday Evening, September 24, at 8 o'Clock

GRAND RALLY MEETING

LYRIC THEATRE

Convention Chorus.
Mr. Edgar T. Paul, Director.
Miss Elizabeth Slagle, Organist.
Miss Helen M. Stegman, Pianist.

Prelude.

Anthem—*"How Lovely are The Messengers,"* from "St. Paul".....*Mendelssohn*
Convention Chorus.

Hymn 140—*"A Mighty Fortress is Our God"*
.....*Luther's Battle Hymn*

Psalm 46 (read responsively).

Gloria Patri.

Prayer.

Anthem—*"Lovely Appear,"* from "The Redemption" .....*Gounod*
Miss Sara Williams and Convention Chorus.

Scripture—Mark 12:28-34.

Anthem—*"Ho! Every One That Thirsteth"...G. C. Martin*
Mr. William Gilbert Horn and Convention Chorus.

Hymn 136—*"America," "My Country, 'Tis of Thee."*

ADDRESS—"The Church in a Democracy."
Hon. John M. Nelson, Madison, Wis.

BARITONE SOLO—*"How Long, Oh, Lord, Wilt Thou Forget Me?"* .....*Mathews*
Mr. William Gilbert Horn.

PRESIDENT'S CONCLUDING REMARKS.

ANNOUNCEMENTS.

ANTHEM—*"The Heavens Are Telling,"* from "The Creation" .....*Haydn*
Convention Chorus.

LORD'S PRAYER.

ANTHEM—*"I Will Lay Me Down in Peace*.....*Gadsby*
Convention Chorus.

HYMN 135—*"O Christians Leagued Together"*.....
.....*Luther League Rally Hymn*

DOXOLOGY—*"Praise God, from Whom All Blessings Flow."*

BENEDICTION.

POSTLUDE.

Hymns

43

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom His earth rejoices;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God,
The Father, now be given,
The Son, and Him who reigns
With them in highest heaven;
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore!

51

O worship the King all glorious above,
And gratefully sing His wonderful love;
Our Shield and Defender, the Ancient of days,
Pavillioned in splendor, and girded with praise.

O tell of His might, and sing of His grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

27

Saviour, again to Thy dear name we raise,
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

Grant us Thy peace, Lord, through the coming night,
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord to Thine eternal peace.

1

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

Awake, lift up thyself, my heart,
And with the angels bear thy part,
Who all night long unwearied sing
High praises to the eternal King.

Glory to Thee, who safe hast kept
And hast refreshed me when I slept;
Grant, Lord, when I from death shall wake,
I may of endless life partake.

Lord, I my vows to Thee renew:
Scatter my sins as morning dew;
Guard my first springs of thought and will,
And with Thyself my spirit fill.

Direct, control, suggest, this day,
All I design, or do, or say;
That all my powers, with all their might,
In Thy sole glory may unite

188

All hail the pow'r of Jesus' name!
Let angels prostrate fall;
Bring forth the Royal Diadem,
And crown Him Lord of all.

Crown Him, ye martyrs of our God,
Who from His altar call;
Extol the stem of Jesse's rod,
And crown Him Lord of all.

Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

Oh, that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song
And crown Him Lord of all.

197

Beautiful Saviour!
King of Creation!
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my Joy, my Crown.

Fair are the meadows,
Fairer the woodlands,
Robed in flowers of blooming spring;
Jesus is fairer,
Jesus is purer;
He makes our sorrowing spirit sing.

Fair is the sunshine,
Fairer the moonlight
And the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer,
Than all the angels in the sky.

Beautiful Saviour!
Lord of the nations!
Son of God and Son of Man!
Glory and honor,
Praise, adoration,
Now and for evermore be Thine!

4

Now that the sun is beaming bright,
Once more to God we pray,
That He, the uncreated Light,
May guide our souls this day.

No sinful word, no deed or wrong,
Nor thoughts that idly rove;
But simple truth be on our tongue,
And in our hearts be love.

And while the hours in order flow,
O Christ, securely fence
Our gates, beleaguered by the foe,
The gate of every sense.

And grant that to Thine honor, Lord,
Our daily toil may tend;
That we begin it at Thy word,
And in Thy favor end.

196

O Saviour, precious Saviour,
Whom yet unseen we love,
O name of might and favor,
All other names above;
We worship Thee, we bless Thee,
To Thee alone we sing;
We praise Thee, and confess Thee,
Our holy Lord and King.

O Bringer of salvation,
Who wondrously hast wrought,
Thyself the revelation
Of love beyond our thought;
We worship Thee, we bless Thee,
To Thee alone we sing;
We praise Thee, and confess Thee,
Our gracious Lord and King.

204

The Church's one Foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the Word;
From heav'n He came and sought her,
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one Faith, one Birth;
One holy name she blesses,
Partakes one Holy Food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

20

Come, Thou Almighty King,
Help us Thy name to sing,
Help us to praise:
Father! all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of days!

Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend;
Come, and Thy people bless,
And give Thy word success,
Spirit of Holiness,
On us descend!

Come, Holy Comforter!
Thy sacred witness bear,
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

To the great One in Three,
The highest praises be,
Hence evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

215

Hark! the sound of Jubilee,
Loud as mighty thunders roar,
Or the fulness of the sea,
When it breaks upon the shore:
||:Hallelujah! for the Lord:||
God omnipotent shall reign;
Hallelujah! let the word
Echo round the earth and main.

Hallelujah! hark! the sound
From the depths unto the skies,
Wakes above, beneath, around,
All creation's harmonies:
||:See Jehovah's banner furled:||
Sheathed His sword; He speaks—'tis done:
And the kingdoms of this world
Are the kingdoms of His Son.

He shall reign from pole to pole
With illimitable sway:
He shall reign, when like a scroll
Yonder heavens have passed away:
||:Then the end;—beneath His rod:||
Man's last enemy shall fall:
Hallelujah! Christ in God,
God in Christ, is all in all.

241

Hark! hark, my soul! Angelic songs are swelling
O'er earth's green fields, and ocean's wave-beat shore:
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more.

CHORUS.

Angels of Jesus, Angels of light,
||:Singing to welcome the pilgrims of the night!:||
Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come";

And through the dark, its echoes sweetly ringing,
The music of the gospel leads us home.—*Cho.*

Rest comes at length, though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journey ends in welcome to the weary,
And heaven, the heart's true home, will come at last.—*Cho.*

Angels, sing on, your faithful watches keeping,
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.—*Cho.*

59

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! Merciful and Mighty,
God in Three Persons, Blessed Trinity!

Holy, Holy, Holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky, and sea;
Holy, Holy, Holy, merciful and mighty;
God in Three Persons, Blessed Trinity!

216

The morning light is breaking;
The darkness disappears!
The sons of men are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The gospel call obey,
And seek the Saviour's blessing—
A nation in a day.

Blest river of salvation!
Pursue thine onward way;
Flow thou to every nation,
Nor in Thy richness stay;
Stay not till all the lowly
Triumphant reach their home;
Stay not till all the holy
Proclaim—"The Lord is come!"

208

I love Thy Zion, Lord,
The house of Thine abode;
The Church our blest Redeemer saved
With His own precious blood.

I love Thy Church, O God!
Her walls before Thee stand,
Dear as the apple of Thine eye,
And graven on Thy hand.

For her my tears shall fall;
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

Sure as Thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

49

Come, sound His praise abroad,
And hymns of glory sing:
Jehovah is the sovereign God,
The universal King.

Come, worship at His throne,
Come, bow before the Lord:
We are his work, and not our own,
He formed us by His word.

Today attend His voice,
Nor dare provoke His rod;
Come, like the people of His choice,
And our own gracious God.

227

Work, for the night is coming,
Work thro' the morning hours;
Work, while the dew is sparkling,
Work 'mid springing flow'rs;
Work when the day grows brighter,
Work in the glowing sun;
Work, for the night is coming,
When man's work is done.

Work, for the night is coming,
Work thro' the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.
Give every flying minute,
Something to keep in store;
Work, for the night is coming,
When man works no more.

Work, for the night is coming,
Under the sunset skies,
While their bright tints are glowing,
Work, for daylight flies.
Work till the last beam fadeth,
Fadeth to shine no more;
Work, while the night is dark'ning,
When man's work is o'er.

105

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine;
Now hear me while I pray;
Take all my guilt away;
Oh, let me from this day
Be wholly Thine.

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire.

When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
Oh, bear me safe above—
A ransomed soul.

210

Blest be the tie that binds
Our hearts in Christian love:
The fellowship of kindred minds
Is like to that above.

Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

This glorious hope revives
Our courage by the way;
While each in expectation lives
And longs to see the day.

140

A mighty Fortress is our God,
A trusty shield and weapon;
He helps us free from every need
That hath us now o'ertaken.
The old bitter foe
Means us deadly woe:
Deep guile and great might
Are his dread arms in fight,
On earth is not his equal.

With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God,
He holds the field for ever.

Though devils all the world should fill,
All watching to devour us,
We tremble not, we fear no ill,
They cannot overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged, the deed is done,
One little word o'erthrows him.

The Word they still shall let remain,
And not a thank have for it,
He's by our side upon the plain,
With His good gifts and Spirit.
Take they then our life,
Goods, fame, child and wife;
When their worst is done
They yet have nothing won,
The kingdom ours remaineth.

136

My country, 'tis of thee
Sweet land of liberty,
Of thee I sing.
Land where my fathers died!
Land of the Pilgrims' pride!
From every mountain side
Let freedom ring!

My native country, thee—
Land of the noble, free—
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break—
The sound prolong.

Our father's God! to Thee,
Author of liberty,
To Thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

135

Oh, Christians, leagued together,
To battle for the right,
Arise and don your armor,
Put the foe to flight;
We've given our allegiance,
To serve without surcease,
The mighty Lord of armies,
And gentle Prince of Peace.

CHORUS.

All hail, our Royal Colors,
For Kingly lives unfold,
Beneath our Luther Ensign,
Black, red, white, blue and gold.

Then onward be the war cry,
And onward still, so long
As we have self to conquer,
Souls to cheer with song.
Let sound the martial music,
Ring out the bugle call,
To rally for the conflict
Our people, one and all!—*Cho.*

We proudly bear as banner
A cross within the heart,
To show that we have chosen
Christ, the better part.
Then joy and peace and comfort
Shall blossom as a rose,
Until our earthly blessings
The worth of Heaven disclose.
—*Cho.*

Psalms

Psalm 95

O come, let us sing unto the Lord: let us make a joyful noise unto the Rock of our salvation.

Let us come before His presence with thanksgiving: and make a joyful noise unto Him with psalms.

For the Lord is a great God and a great king above all gods.

In His hand are the deep places of the earth: the strength of the hills is His also.

The sea is His and He made it: and His hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker.

For He is our God: and we are the people of His pasture, and the sheep of His hand.

Today if ye will hear His voice, harden not your heart, as in the provocation: and as in the day of temptation in the wilderness;

When your fathers tempted me: proved me and saw my work.

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart: and they have not known my ways.

Unto whom I sware in my wrath: that they should not enter into my rest.

Psalm 23

The Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death I will fear no evil: for thou art with me: thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Psalm 122

I was glad when they said unto me: let us go into the house of the Lord.

Our feet shall stand within thy gates; O Jerusalem.

Jerusalem is builded: as a city that is compact together.

Whither the tribes go up, the tribes of the Lord; unto the testimony of Israel, to give thanks unto the name of the Lord.

For there are set thrones of judgment: the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and prosperity within thy palaces.

For my brethren and companions' sakes: I will now say, peace be within thee.

Because of the house of the Lord, our God: I will seek thy good.

Psalm 46

God is our refuge and strength; a very present help in trouble.

Therefore will not we fear, though the earth be removed: and though the mountains be carried into the midst of the sea.

Though the waters thereof roar and be troubled: though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God: the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The heathen raged, the kingdoms were moved: He uttered His voice, the earth melted.

The Lord of Hosts is with us: the God of Jacob is our refuge.

Come, behold the works of the Lord: what desolation He hath made in the earth.

He maketh wars to cease unto the end of the earth: He breaketh the bow and cutteth the spear in sunder; He burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us: the God of Jacob is our refuge.